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| APPLICATION NO. | | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|-----------------------|----------|----------------------|----------------------|-------------------------|-------------------------|--|
| 10/533,273 | <u> </u> | 07/14/2005 | Lorenzo Maldina | 377/9-2089 | 7371 | |
| 28147 | 7590 | 07/21/2006 | | EXAMINER | | |
| WILLIAM | | | HESS, DOUGLAS A | | | |
| COLEMAN 714 COLOR | | SAPONE P.C. VENUE | ART UNIT | PAPER NUMBER | | |
| BRIDGE PORT, CT 06605 | | | | 3651 | | |
| | | | | DATE MAILED: 07/21/2000 | DATE MAILED: 07/21/2006 | |

Please find below and/or attached an Office communication concerning this application or proceeding.

| | | Application No. | Applicant(s) | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|--|--|--|--|
| | Office Action Summan | 10/533,273 | MALDINA ET AL. | | | | | | |
| | Office Action Summary | Examiner | Art Unit | | | | | | |
| | | Douglas A. Hess | 3651 | | | | | | |
| Period fo | The MAILING DATE of this communication app or Reply | ears on the cover sheet with the c | orrespondence address | | | | | | |
| WHIC - Exter after - If NC - Failu Any | ORTENED STATUTORY PERIOD FOR REPLY CHEVER IS LONGER, FROM THE MAILING DATE in a solid part of time may be available under the provisions of 37 CFR 1.13 SIX (6) MONTHS from the mailing date of this communication. In period for reply is specified above, the maximum statutory period were to reply within the set or extended period for reply will, by statute, reply received by the Office later than three months after the mailing and patent term adjustment. See 37 CFR 1.704(b). | ATE OF THIS COMMUNICATION 36(a). In no event, however, may a reply be tim will apply and will expire SIX (6) MONTHS from cause the application to become ABANDONE | J. nely filed the mailing date of this communication. D. (35 U.S.C. & 133) | | | | | | |
| Status | | | | | | | | | |
| 1) | Responsive to communication(s) filed on 14 Ju | ilv 2005. | | | | | | | |
| | | action is non-final. | | | | | | | |
| 3) | Since this application is in condition for allowance except for formal matters, prosecution as to the merits is | | | | | | | | |
| | closed in accordance with the practice under E | | | | | | | | |
| Dispositi | on of Claims | | | | | | | | |
| 4)🖂 | Claim(s) <u>1-4</u> is/are pending in the application. | | | | | | | | |
| | 4a) Of the above claim(s) is/are withdrawn from consideration. | | | | | | | | |
| | Claim(s) 1,2 and 4 is/are allowed. | | | | | | | | |
| | Claim(s) 3 is/are rejected. | | | | | | | | |
| 7) | Claim(s) is/are objected to. | | | | | | | | |
| 8)[| ☐ Claim(s) are subject to restriction and/or election requirement. | | | | | | | | |
| Applicati | on Papers | | | | | | | | |
| 9)🖾 | The specification is objected to by the Examine | • | | | | | | | |
| | | | v the Examiner | | | | | | |
| • | 10)⊠ The drawing(s) filed on <u>14 July 2005</u> is/are: a)⊠ accepted or b)□ objected to by the Examiner. Applicant may not request that any objection to the drawing(s) be held in abeyance. See 37 CFR 1.85(a). | | | | | | | | |
| | Replacement drawing sheet(s) including the correcti | | | | | | | | |
| 11) 🔲 | The oath or declaration is objected to by the Ex | | | | | | | | |
| Priority u | nder 35 U.S.C. § 119 | | | | | | | | |
| 12) Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) All b) Some * c) None of: 1. Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No 3. Copies of the certified copies of the priority documents have been received in this National Stage application from the International Bureau (PCT Rule 17.2(a)). * See the attached detailed Office action for a list of the certified copies not received. | | | | | | | | | |
| 2) 🔲 Notice 3) 🔯 Inform | e of References Cited (PTO-892) e of Draftsperson's Patent Drawing Review (PTO-948) nation Disclosure Statement(s) (PTO-1449 or PTO/SB/08) No(s)/Mail Date 7/5/06. | 4) Interview Summary Paper No(s)/Mail Da 5) Notice of Informal Pa 6) Other: | | | | | | | |

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DETAILED ACTION

Specification

1. Applicant is reminded of the proper language and format for an abstract of the disclosure.

The abstract should be in narrative form and generally limited to a single paragraph on a separate sheet within the range of 50 to 150 words. It is important that the abstract not exceed 150 words in length since the space provided for the abstract on the computer tape used by the printer is limited. *The form and legal phraseology often used in patent claims, such as "means" and "said," should be avoided.* The abstract should describe the disclosure sufficiently to assist readers in deciding whether there is a need for consulting the full patent text for details.

The language should be clear and concise and should not repeat information given in the title. It should avoid using phrases which can be implied, such as, "The disclosure concerns," "The disclosure defined by this invention," "The disclosure describes," etc.

Claim Rejections - 35 USC § 112

2. The following is a quotation of the second paragraph of 35 U.S.C. 112:

The specification shall conclude with one or more claims particularly pointing out and distinctly claiming the subject matter which the applicant regards as his invention.

3. Claim 3 is rejected under 35 U.S.C. 112, second paragraph, as being indefinite for failing to particularly point out and distinctly claim the subject matter which applicant regards as the invention.

Claim 3 appears to contain the similar language to claim 1. Although not an exact duplicate of a portion of claim 1, it appears that claim 3 does not add or introduce any additional features over claim 1.

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Allowable Subject Matter

4. Claims 1, 2, and 4 are allowed.

5. Claim 3 would be allowable if rewritten to overcome the rejection(s) under 35 U.S.C. 112, 2nd paragraph, set forth in this Office action and to include all of the limitations of the base claim and any intervening claims.

Conclusion

6. The prior art made of record and not relied upon is considered pertinent to applicant's disclosure.

7. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Douglas A. Hess whose telephone number is 571-272-6915. The examiner can normally be reached on M-Thurs 5:30 - 4:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Gene Crawford can be reached on 571-272-6911. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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8. Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published applications

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may be obtained from either Private PAIR or Public PAIR. Status information for unpublished

applications is available through Private PAIR only. For more information about the PAIR

system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR

system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would

like assistance from a USPTO Customer Service Representative or access to the automated

information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Douglas A Hess Primary Examiner

7/20/06

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DAH July 20, 2006